



## **ELSIE C. ROBINSON 4-H SCHOLARSHIP**



### **BACKGROUND**

Elsie C. Robinson was born in Decatur County, grew up there, and was a graduate of Fort Hays State University. She taught school in Decatur, Rawlins and Greenwood Counties for 10 years.

She became the Decatur County Home Economics agent in 1969 and held the position until she retired in 1981. Her husband, Bill, was a farmer before he died in 1972. After her retirement, she continued to be active in community affairs and was an avid traveler.

She always had a keen interest in young people and their activities. She enjoyed gardening and was an enthusiastic wild flower and bird lover.

### **PURPOSE**

To provide an annual college scholarship of \$500 to encourage the 4-H youth of Decatur County to make the most of their 4-H experience.

### **ELIGIBILITY**

1. A Decatur County 4-H member, who is ranked in the upper 15% of the members of the county in 4-H project and leadership work.
2. Must have been a member 3 years or more.
3. Must have demonstrated leadership responsibilities in county-wide activities.
4. A graduating high school senior or enrolled at a junior college, vocational school, or university.
5. The applicant should attach a reference from their high school principal. The applicant should be a capable student and be of good moral character. A copy of the applicant's transcript should be attached to the application.

### **USE**

The scholarship must be used for starting or continuing a formal accredited educational program. The scholarship must be used within one year of selection. Two alternates should be selected each year. The scholarship may be used at any higher educational institution.

### **SELECTION AND ANNOUNCEMENT**

Selection announcement shall be made by the Decatur County Awards Committee or as determined by the Executive Board of the K-State Research and Extension Service, Twin Creeks District. Applications are due to the Research and Extension Office, Twin Creeks District – Decatur Office by **March 15<sup>th</sup>**. Selection will be made prior to May 1<sup>st</sup> and announced at the school awards assembly.

### **PROCEDURES**

1. One-half of the scholarship will be given to the recipient the first semester following selection. The remaining portion will be given following enrollment of the second semester.
2. Twin Creeks Extension District – Decatur Office will be responsible for announcement, distribution and collection of applications and supportive materials for Selection Committee use.

# Elsie C. Robinson Scholarship

## Application

Due to Twin Creeks Extension District – Oberlin Office by **March 15<sup>th</sup>**.

County \_\_\_\_\_ Year \_\_\_\_\_

1) **Name** (First, Middle, Last) \_\_\_\_\_

2) **Address** \_\_\_\_\_

Home Phone (including area code) \_\_\_\_\_

3) **School**

Year presently in school: High School \_\_\_\_\_ College \_\_\_\_\_

Date of High School Graduation: \_\_\_\_\_

Name of high school, college or trade school you are now attending:

\_\_\_\_\_

Name and state location of college you plan to attend this fall:

\_\_\_\_\_

Intended college major: \_\_\_\_\_

High school grade point average: \_\_\_\_\_ out of \_\_\_\_\_ points

If in college, grade point average: \_\_\_\_\_ out of \_\_\_\_\_ points

**To be filled out by Principal:**

I attest that \_\_\_\_\_ is in good standing with \_\_\_\_\_  
*Name of Applicant* *Name of School*

and that he/she has filled out the above records correctly.

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date

4) Describe why you are interested in pursuing a college education.

5) 4-H Record

Number of years enrolled in a 4-H Club: \_\_\_\_\_

Name of Club(s): \_\_\_\_\_

Major projects (of most importance to you):

Please Check All that Apply:

Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group.  
Number of 4-H meetings held: \_\_\_\_\_ Number of 4-H meetings attended: \_\_\_\_\_

Give a presentation at a 4-H project meeting or at another 4-H club or 4-H group meeting.  
Presentation/title: \_\_\_\_\_ Date: \_\_\_\_\_

Serve as an Officer for your club. Office: \_\_\_\_\_

Serve as a member of a committee in your club. Committee: \_\_\_\_\_

Serve as a chair of a committee in your club. Committee: \_\_\_\_\_

Complete the current 4-H year's record book and turn it in to the county.  
Record Book Project: \_\_\_\_\_ Did you receive a pin? \_\_\_\_\_

Take part in the county/district 4-H Day as a contestant. Event: \_\_\_\_\_

Take part in another county/district 4-H event. Event: \_\_\_\_\_

Serve as an Officer on the County/District/State level. Office: \_\_\_\_\_

**4-H Record (continued)**

Serve as a member of a committee on the County/District/State level.  
Committee: \_\_\_\_\_

Serve as a chair of a committee on the County/District/State level.  
Committee: \_\_\_\_\_

Take part in Regional 4-H Day as a contestant.  
Event(s): \_\_\_\_\_ Year: \_\_\_\_\_

Participate in a state 4-H event such as Discovery Days, Kansas 4-H Youth Leadership Forum, etc.  
Event(s): \_\_\_\_\_

Exhibit in a competitive 4-H class at a state show such as Kansas State Fair, American Royal Livestock Show, etc.  
Fair/show: \_\_\_\_\_ Exhibit: \_\_\_\_\_

Participate in a State Fair 4-H event such as demonstration contest, Fashion Revue, dog show, etc. (other than simply exhibiting at state fair).  
Event: \_\_\_\_\_

**To be filled out by Club Leader:**

I attest that \_\_\_\_\_ is in good standing with \_\_\_\_\_  
*Name of Applicant* *Name of Club*

and that he/she has filled out the above records correctly.

\_\_\_\_\_  
Signature of Club Leader

\_\_\_\_\_  
Date

List major 4-H leadership given to Local club (L), County (C), and State (S). Designate with letter.

**4-H Record (continued)**

List major 4-H achievements and recognition.

List most memorable 4-H moment in your 4-H experience.

**6) Non-4-H Participation (list participation under each section)**

School

Community

Church

Special Interests and hobbies

I have personally prepared this application and believe it to be correct.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

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**OFFICE USE ONLY**

Date Received \_\_\_\_\_ Initial of Receiving Staff Professional \_\_\_\_\_

Date Application Reviewed By Committee \_\_\_\_\_

Signature of Chairperson \_\_\_\_\_

Revised 1/27/2025